

**Lake of the Woods Homeowners Association  
Building & Grounds Committee / Architectural Review Committee Application**

Name \_\_\_\_\_ E-Mail \_\_\_\_\_  
Property Address \_\_\_\_\_ City \_\_\_\_\_ State: \_\_\_\_\_  
Telephone # \_\_\_\_\_

**In Accordance with the Declaration of Covenants, Conditions and Restrictions and the Association Rules & Regulations, Installation, Additions or Alterations to the Exterior of the Building must conform to the Approval of the Association Guidelines.**

I hereby request consent to make the following changes, alterations, renovations and /or additions to my property.

<b>Replace Original Windows</b> _____	<b>Replace Garage Door</b> _____	<b>Enclose Carport</b> _____
<b>Room Enclosure</b> _____	<b>Upgrade Screen Porch</b> _____	<b>Replace Courtyard Gate</b> _____
<b>Exterior Light Fixture</b> _____	<b>Satellite Dish/Antenna</b> _____	<b>Install Gutters</b> _____
<b>Security Cameras</b> _____	<b>Solar Panels</b> _____	<b>Driveway Extension</b> _____
<b>Other</b> _____		<b>Driveway Repair</b> _____
		<b>Replace Driveway</b> _____

**Description:** \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Homeowner Signature**

\_\_\_\_\_  
**Contracting Company**

Please attach drawings, with accurate labeling, full description, and pictures where Applicable.  
If your Project requires a “ Covenant Running With the Land” document, please provide a copy once recorded with Seminole County. Applicant will be responsible for all applicable federal, state, and local laws, codes, regulations, and requirements in connection with this work. If Permits are required, please provide the Name of person who will pull the Seminole County Permit.

\_\_\_\_\_  
No work shall begin until written approval is received from the Lake of the Woods Association Building & Grounds Committee or the Board of Directors where applicable. Please provide all information requested . Application must be received by the Management Office on or before the last Friday before the Building & Grounds Committee scheduled meeting on the first Tuesday of each month.

**DATE** \_\_\_\_\_ **APPROVED** \_\_\_\_\_ **SIGNATURE** \_\_\_\_\_

**If there are any questions or concerns, please call the Chair of the Building & Grounds Committee.**

**Angie Walsh 407-461-8081**